



October 30, 2014

Via Federal Express

Re:

Dana Jacobsen, Esq.
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Office of the Solicitor
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Lakewood, Colorado 80215

Andrew J. Lensink, Esq.
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Environmental Protection Agency Region 8
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Washington, DC 20004

Katherine M. Haque-Hausrath, Esq. Legal Counsel Department of Environmental Quality 1100 N. Last Chance Gulch PO Box 200901 Helena, Montana 59620-0901

Decree – Atlantic Richfield Company Wetlands Plan

Dear Dana, Katherine, John and Andy:

Per the request of Roy Thun and the Atlantic Richfield Company, I am transmitting the public comment draft Atlantic Richfield Company (AR) Wetlands Plan and referenced enclosures. The AR Wetlands Plan describes and incorporates by reference the Dutchman Property Management Plan. Under separate cover, each of you will receive a hard copy of the Dutchman Property Management Plan, with a CD copy, from Pioneer Technical Services. The cc list below has been annotated to reflect who will receive the Dutchman Property Management Plan in hard copy, CD, or both formats. Separately, I will email this letter with the AR Wetlands Plan and attachments other than the Dutchman Property Management Plan to Karen Nelson, Charlie Coleman and Joel Chavez, and to Stu Levit, counsel for the Confederated Salish and Kootenai Tribes.

Streamside Tailings Operable Unit and Federal and Tribal Natural Resource Damages Consent

The AR Wetlands Plan and Dutchman Property Management Plan have each been updated in response to comments provided by USFWS and EPA on prior drafts that were provided to the USFWS and EPA. It is our understanding that the AR Wetlands Plan, including the Dutchman Property Management Plan and other referenced enclosures to the AR Wetlands Plan, will be posted electronically on the USFWS website and made available for public comment in satisfaction of the requirements of Paragraph 21.f of the Streamside Tailings Consent Decree. We understand that a sixty (60) day public comment period is contemplated.

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Dana Jacobsen, Esq.
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Thank you for your consideration. If you do not receive the Dutchman Property Management Plan in the next few days, please contact Ted Decker for support at (406) 723-1952. Please direct all other questions to Roy Thun who may be reached at (661) 287-3855, or to me.

Sincerely

William J. Du

for

DAVIS GRAHAM & STUBBS LLP

WJD/lb Attachments

cc: Charles Coleman, USEPA (1 hard copy and 1 CD)

Joe Vranka, USEPA (w/o enc.)

Julie Dalsoglio, USEPA (w/o enc.)

William B. Kirley, Esq., State of Montana, DEQ (1 CD)

Robert G. Collins, Esq., State of Montana, DOJ (1 CD)

Joel Chavez, State of Montana, DEQ (1 hard copy and 1 CD)

Karen Nelson, USFWS (1 hard copy and 1 CD)

Joe Hovenkotter, Esq., Confederated Salish and Kootenai Tribes (1 CD)

Stu Levit, Esq., Confederated Salish and Kootenai Tribes (1 hard copy and 1 CD)

Gunner Emilsson, CDM-Smith (CD)

Roy Thun, Atlantic Richfield (CD)

Shannon Dunlap, Atlantic Richfield (1 hard copy and 1 CD)

Rob Jordan, Atlantic Richfield (1 hard copy and 1 CD)

Jill Kelley, Atlantic Richfield (CD)

Tim Hilmo, Atlantic Richfield (1 hard copy and 1 CD)

Duane Logan, Pioneer (1 hard copy and 1 CD)

Kevin Bethke, TREC (CD)

Tim lannuzzi, Arcadis (CD)